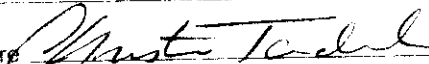
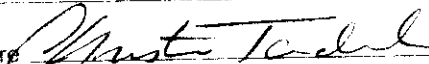
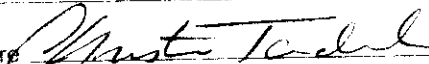


| <b>No. C 108910</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Due no later than January 31, 2005</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                      | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CHRISTINE TONDRICK<br>1416 N 11TH ST<br>BOISE, ID 83703 |                                                                                              |                     |                                                               |                        |       |     |           |              |              |      |    |       |           |            |                   |       |    |            |           |                    |                |      |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------|------------------------|-------|-----|-----------|--------------|--------------|------|----|-------|-----------|------------|-------------------|-------|----|------------|-----------|--------------------|----------------|------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address - Correct in this box, if applicable<br><br>SALLE OF BOISE, INC.<br>CHRISTINE TONDRICK<br>1416 N 11TH ST<br>BOISE, ID 83702                                                                                                                                                                                                                              | 3. <u>New</u> Registered Agent Signature                                                                       |                                                                                              |                     |                                                               |                        |       |     |           |              |              |      |    |       |           |            |                   |       |    |            |           |                    |                |      |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 10%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MARK LEARNED</td> <td>120 W ADA ST</td> <td>BOUL</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>SECRETARY</td> <td>MAX CALLAO</td> <td>5680 KENCLIFFE CT</td> <td>BOISE</td> <td>ID</td> <td>83701-2052</td> </tr> <tr> <td>TREASURER</td> <td>CHRISTINE TONDRICK</td> <td>1416 N 11th ST</td> <td>BOUL</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                | Office held                                                                                  | Name                | Street or P.O. Address                                        | City                   | State | Zip | PRESIDENT | MARK LEARNED | 120 W ADA ST | BOUL | ID | 83702 | SECRETARY | MAX CALLAO | 5680 KENCLIFFE CT | BOISE | ID | 83701-2052 | TREASURER | CHRISTINE TONDRICK | 1416 N 11th ST | BOUL | ID | 83702 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                                                                                                                                                                                                                                                        | Street or P.O. Address                                                                                         | City                                                                                         | State               | Zip                                                           |                        |       |     |           |              |              |      |    |       |           |            |                   |       |    |            |           |                    |                |      |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MARK LEARNED                                                                                                                                                                                                                                                                                                                                                                | 120 W ADA ST                                                                                                   | BOUL                                                                                         | ID                  | 83702                                                         |                        |       |     |           |              |              |      |    |       |           |            |                   |       |    |            |           |                    |                |      |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | MAX CALLAO                                                                                                                                                                                                                                                                                                                                                                  | 5680 KENCLIFFE CT                                                                                              | BOISE                                                                                        | ID                  | 83701-2052                                                    |                        |       |     |           |              |              |      |    |       |           |            |                   |       |    |            |           |                    |                |      |    |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHRISTINE TONDRICK                                                                                                                                                                                                                                                                                                                                                          | 1416 N 11th ST                                                                                                 | BOUL                                                                                         | ID                  | 83702                                                         |                        |       |     |           |              |              |      |    |       |           |            |                   |       |    |            |           |                    |                |      |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 108910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>1-27-05</u></td> </tr> <tr> <td>Name <small>(Type or Print)</small> <u>CHRISTINE TONDRICK</u></td> <td>Title <u>TREASURER</u></td> </tr> </table> |                                                                                                                | Signature  | Date <u>1-27-05</u> | Name <small>(Type or Print)</small> <u>CHRISTINE TONDRICK</u> | Title <u>TREASURER</u> |       |     |           |              |              |      |    |       |           |            |                   |       |    |            |           |                    |                |      |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <u>1-27-05</u>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                                                                              |                     |                                                               |                        |       |     |           |              |              |      |    |       |           |            |                   |       |    |            |           |                    |                |      |    |       |
| Name <small>(Type or Print)</small> <u>CHRISTINE TONDRICK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title <u>TREASURER</u>                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                                                                              |                     |                                                               |                        |       |     |           |              |              |      |    |       |           |            |                   |       |    |            |           |                    |                |      |    |       |