

No. **W 17783****Due no later than January 31, 2006****Annual Report Form**2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CUDDY MOUNTAIN WATER LLC
2644 UPPERDALE RD
COUNCIL, ID 83612FLOYD SNORGRASS
2644 UPPERDALE RD
COUNCIL, ID 83612**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office heldNameStreet or P.O. AddressCityStateZip

President Floyd Snorgrass

Council

ID

83612

Vice President James O'Brien

Council

ID

83612

5. Organized Under the Laws of:

IDAHO
W 17783

6.

Signature

Floyd Snorgrass

Date

11/24/05

Name

(Typed or
Printed)

Floyd Snorgrass

Title

President

Issued 11/01/2005

Do Not Tape or Staple

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