

| No. 52767                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office NOT A P.O. BOX                |               |                     |                               |               |                         |                     |            |                  |                       |           |     |       |            |                   |                   |           |     |       |            |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------|---------------------|-------------------------------|---------------|-------------------------|---------------------|------------|------------------|-----------------------|-----------|-----|-------|------------|-------------------|-------------------|-----------|-----|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Please Correct, If Not Correct                                                                                                                                                                                                                                                                                                                          | ROS B. ROGNSTAD<br>108 TENTH STREET<br><br>LEWISTON ID 83501 |               |                     |                               |               |                         |                     |            |                  |                       |           |     |       |            |                   |                   |           |     |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ROGNSTADS INC.<br>ROS B. ROGNSTAD<br>108 TENTH STREET<br><br>LEWISTON ID 83501                                                                                                                                                                                                                                                                                               | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 052767    |               |                     |                               |               |                         |                     |            |                  |                       |           |     |       |            |                   |                   |           |     |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                              |                                                              |               |                     |                               |               |                         |                     |            |                  |                       |           |     |       |            |                   |                   |           |     |       |            |  |  |  |  |  |
| <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Ros B. Rognstad,</td> <td>3940 Country Club Dr,</td> <td>Lewiston,</td> <td>Id.</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>James R. Sattler,</td> <td>284 Reservoir Dr.</td> <td>Lewiston,</td> <td>Id.</td> <td>83501</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                              |                                                              |               | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u>            | <u>Zip</u>          | President: | Ros B. Rognstad, | 3940 Country Club Dr, | Lewiston, | Id. | 83501 | Secretary: | James R. Sattler, | 284 Reservoir Dr. | Lewiston, | Id. | 83501 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                | <u>City</u>   | <u>State</u>        | <u>Zip</u>                    |               |                         |                     |            |                  |                       |           |     |       |            |                   |                   |           |     |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ros B. Rognstad,                                                                                                                                                                                                                                                                                                                                                             | 3940 Country Club Dr,                                        | Lewiston,     | Id.                 | 83501                         |               |                         |                     |            |                  |                       |           |     |       |            |                   |                   |           |     |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | James R. Sattler,                                                                                                                                                                                                                                                                                                                                                            | 284 Reservoir Dr.                                            | Lewiston,     | Id.                 | 83501                         |               |                         |                     |            |                  |                       |           |     |       |            |                   |                   |           |     |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                              |                                                              |               |                     |                               |               |                         |                     |            |                  |                       |           |     |       |            |                   |                   |           |     |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br><i>Insurance</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="0"> <tr> <td>Signature</td> <td><i>Ros Rognstad</i></td> <td>Date</td> <td><i>7-8-91</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><i>Ros Rognstad</i></td> <td>Title</td> <td><i>Pres.</i></td> </tr> </table> |                                                              | Signature     | <i>Ros Rognstad</i> | Date                          | <i>7-8-91</i> | Name (Typed or Printed) | <i>Ros Rognstad</i> | Title      | <i>Pres.</i>     |                       |           |     |       |            |                   |                   |           |     |       |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>Ros Rognstad</i>                                                                                                                                                                                                                                                                                                                                                          | Date                                                         | <i>7-8-91</i> |                     |                               |               |                         |                     |            |                  |                       |           |     |       |            |                   |                   |           |     |       |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <i>Ros Rognstad</i>                                                                                                                                                                                                                                                                                                                                                          | Title                                                        | <i>Pres.</i>  |                     |                               |               |                         |                     |            |                  |                       |           |     |       |            |                   |                   |           |     |       |            |  |  |  |  |  |