

| No. C 11933 | Due no later than January 31, 2006 Annual Report Form | 2. Registered Agent and Office NO PO BOX GREER J COPELAND 528 'E' STREET RUPERT, ID 83350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---------------------------------|-----------------------|---|------------------------|--------------|------------|-----------|----------------|----------------|--------|-----|-------|----------|----------------|-----|-----|--|--|---------|-------------|-----|--|--|--|---------|------------------|-----|--|--|--|---------|--------------|-----|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable EAST END MUTUAL ELECTRIC COMPANY, L JIM MCBRIDE 528 'E' STREET RUPERT, ID 83350 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>VICTOR FORGEON</td> <td>528 'E' STREET</td> <td>RUPERT</td> <td>ID.</td> <td>83350</td> </tr> <tr> <td>V. Pres.</td> <td>LEONARD WILSON</td> <td>" "</td> <td>" "</td> <td></td> <td></td> </tr> <tr> <td>Secret.</td> <td>JIM MCBRIDE</td> <td>" "</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECT.</td> <td>ROLAND SCHETTLER</td> <td>" "</td> <td></td> <td></td> <td></td> </tr> <tr> <td>DIRECT.</td> <td>STAN BUCKLEY</td> <td>" "</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | VICTOR FORGEON | 528 'E' STREET | RUPERT | ID. | 83350 | V. Pres. | LEONARD WILSON | " " | " " | | | Secret. | JIM MCBRIDE | " " | | | | DIRECT. | ROLAND SCHETTLER | " " | | | | DIRECT. | STAN BUCKLEY | " " | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | VICTOR FORGEON | 528 'E' STREET | RUPERT | ID. | 83350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V. Pres. | LEONARD WILSON | " " | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secret. | JIM MCBRIDE | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECT. | ROLAND SCHETTLER | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECT. | STAN BUCKLEY | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 11933 | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <u>Victor Forgeon</u></td> <td style="width: 40%;">Date <u>Nov-14-05</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Victor Forgeon</u></td> <td>Title <u>President</u></td> </tr> </table> | | Signature <u>Victor Forgeon</u> | Date <u>Nov-14-05</u> | Name (Typed or Printed) <u>Victor Forgeon</u> | Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature <u>Victor Forgeon</u> | Date <u>Nov-14-05</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) <u>Victor Forgeon</u> | Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |