••		INSTRUCTIONS	S ON REVERSE SIDE	" <u>LUSUBERS" (4</u> "	7327 LY	- 3	
Secretary of State Room 203, Statehouse Boise, ID 83720  ** FINAL NOTICE **			Idaho Corporation Annual Report Form  Due No Later Than November 1,1993		2. Registered Agent and Office NOT A P.O. SOX		
		1 Manting Address  PROFESSIONAL HOME HEALTH CARE,  385 N 3RD EAST  MOUNTAIN HOME ID 83647		385 North 3rd East MOUNTAIN HOME ID 83647  3. Incorporated Under The Laws of ID NO: 89524			
		Name	Street or P.O. Address	<u>City</u>	State	Zio	
President: Secretary:		abeth A. O'Donnel P. Bangeman	1 735 W 12th S 735 W 12th S	Mtn. Home Mtn. Home	ID ID	83647 83647	
Directors:	2. Mark	abeth A. O'Donnel P. Bangeman	735 W 12th S	Mtn. Home Mtn. Home	ID ID	83647 83647	
		iam F. Streck n L. O'Donnell	558 4th St. 2724 Brockman	Willows Manhattan	CA KS	95988 66502	
. Nature of Busi	ness		s Annual Report has been exan	nined by me and is to the	best of my	knowledge	
Home Hea	lth Agency	Signature  Name Protect April 1	$\rho \cdot \cdot \cdot \cdot \rho \cdot \rho \wedge \rho$		<i>0-/2-</i> ninist	····	