

No. C 61037	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX VAUGHN WOODHOUSE STAR ROUTE, BOX 19 BURLEY ID 83318
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct MIDDLE MOUNTAIN LAND AND PRO VAUGHN WOODHOUSE STAR ROUTE, BOX 19 BURLEY ID 83318	3. Organized Under the Laws of: ID C 61037
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>President</u>	<u>Elmo Woodhouse</u>	<u>Route 1 Box 71</u>
<u>Secretary</u>	<u>Paul Woodhouse</u>	<u>Route 1 Box 32F</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
<u>Carley</u>	<u>Idaho</u>	<u>83346</u>
<u>Carley</u>	<u>Idaho</u>	<u>83346</u>
5. NATURE OF BUSINESS FRESH PACK POTATOES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Elmo Woodhouse</u> Date <u>7-11-96</u> Name (Typed or Printed) <u>Vaughn Woodhouse</u> Title <u>Vice Pres</u>	

ISSUED: 07-06-1996

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