

|                                                                                                                                                        |                |                                                                                                                                             |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 72773</b>                                                                                                                                     |                | <b>Due no later than Mar 31, 2014</b>                                                                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                                                                   |       | CHARLEY HUTTON<br>9068 BOOKER LN<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
|                                                                                                                                                        |                | CHARLEY HUTTON'S COLOR STUDIO, LLC<br>CHARLEY HUTTON<br>9068 BOOKER LN<br>NAMPA ID 83686<br>USA                                             |       |                                                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                             |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                        | City  | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CHARLEY HUTTON | 9068 BOOKER LN.                                                                                                                             | NAMPA | ID                                                 | USA     | 83686       |  |
| MEMBER                                                                                                                                                 | TERESE HUTTON  | 9068 BOOKER LN.                                                                                                                             | NAMPA | ID                                                 | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 72773</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Charley Hutton<br>Name (type or print): Charley Hutton<br>Date: 01/30/2014<br>Title: Member |       |                                                    |         |             |  |
| Processed 01/30/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                   |       |                                                    |         |             |  |