

ISSUED JULY 1, 1989

No. 61584

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct 61584

HARRIS CORPORATION
RAYMOND V. HARRIS
100 COURT HOUSE DRIVE

2. Registered Agent and Office

RAYMOND V. HARRIS
100 COURT HOUSE DRIVE

SALMON

ID 83467

3. Incorporated Under The Laws
of IDAHO

NO FEE REQUIRED

SALMON

ID 83467

89 OCT 30 AM 11 28

NO: 61584

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Raymond V. Harris	100 CourtHouse Drive	Salmon	Idaho	83467
Secretary:	Walter A. Harris	100 CourtHouse Drive	Salmon	Idaho	83467
Directors:	LaVerna M. Harris	100 CourtHouse Drive	Salmon	Idaho	83467
	Rette A. Blair	W. 5308 Woodview Court	Spokane	WA	99208

5. Nature of Business

Supermarket
Harris IGA Foodliner

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Raymond V. Harris
Raymond V. Harris

Date

Title

10/26/89
President