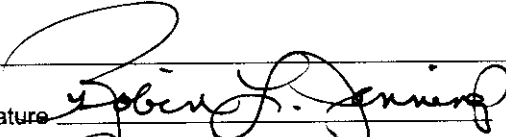


| No. <b>C 86923</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Due no later than Jun 30, 2002</b><br><b>Annual Report Form</b>                                                 |                                                                                                                                                                                                      | 2. Registered Agent and Office <b>NO PO BOX</b>                                     |              |                    |             |                               |             |              |            |           |                     |                 |     |     |       |            |                   |                 |     |     |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------------|-----------------|-----|-----|-------|------------|-------------------|-----------------|-----|-----|-------|
| Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Correct in this box, if applicable                                                            |                                                                                                                                                                                                      | <b>PATRICK J. JENNINGS</b><br><b>601 W. APPLEWAY</b><br><br>COEUR D'ALENE, ID 83814 |              |                    |             |                               |             |              |            |           |                     |                 |     |     |       |            |                   |                 |     |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>PADDY'S INCORPORATED</b><br><b>PATRICK J. JENNINGS</b><br><b>601 W. APPLEWAY</b><br><br>COEUR D'ALENE, ID 83814 |                                                                                                                                                                                                      | 3. <u>New</u> Registered Agent Signature                                            |              |                    |             |                               |             |              |            |           |                     |                 |     |     |       |            |                   |                 |     |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                                                                                                                                                                      |                                                                                     |              |                    |             |                               |             |              |            |           |                     |                 |     |     |       |            |                   |                 |     |     |       |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Patrick J. Jennings</td> <td>601 W. Appleway</td> <td>CDA</td> <td>sed</td> <td>83814</td> </tr> <tr> <td>Vice Pres.</td> <td>Robin L. Jennings</td> <td>601 W. Appleway</td> <td>CDA</td> <td>sed</td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                    |                                                                                                                                                                                                      |                                                                                     |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Patrick J. Jennings | 601 W. Appleway | CDA | sed | 83814 | Vice Pres. | Robin L. Jennings | 601 W. Appleway | CDA | sed | 83814 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Name</u>                                                                                                        | <u>Street or P.O. Address</u>                                                                                                                                                                        | <u>City</u>                                                                         | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |                     |                 |     |     |       |            |                   |                 |     |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Patrick J. Jennings                                                                                                | 601 W. Appleway                                                                                                                                                                                      | CDA                                                                                 | sed          | 83814              |             |                               |             |              |            |           |                     |                 |     |     |       |            |                   |                 |     |     |       |
| Vice Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Robin L. Jennings                                                                                                  | 601 W. Appleway                                                                                                                                                                                      | CDA                                                                                 | sed          | 83814              |             |                               |             |              |            |           |                     |                 |     |     |       |            |                   |                 |     |     |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 86923                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    | 6. Signature  Date <u>4/15/02</u><br>Name (Typed or Printed) <u>Robin L. Jennings</u> Title <u>Owner/Vice Pres</u> |                                                                                     |              |                    |             |                               |             |              |            |           |                     |                 |     |     |       |            |                   |                 |     |     |       |