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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------|---------|-------------|
| No. <b>L 7159</b>                                                                                                                                      |                     | <b>Due no later than Sep 30, 2017</b>                                                                                                                |             | <b>2. Registered Agent and Address (NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>CHRISTENSEN SISTERS LLLP<br>1026 SUMMIT AVE<br>WASHINGTON NC 27889-4338                 |             | HARLOW J MCNAMARA<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |         |             |
|                                                                                                                                                        |                     |                                                                                                                                                      |             | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                 | City        | State                                                         | Country | Postal Code |
| GENERAL PARTNER                                                                                                                                        | AMBIE C WILSON      | 1026 SUMMIT AVE                                                                                                                                      | WASHINGTON  | NC                                                            |         | 27889-4338  |
| GENERAL PARTNER                                                                                                                                        | CRYSTAL C WHITMILL  | 32 ALPINE PL                                                                                                                                         | LONGMONT    | CO                                                            |         | 80504       |
| GENERAL PARTNER                                                                                                                                        | CANDACE C BROADBENT | 756 SAND MESA RD                                                                                                                                     | RIVERTON    | WY                                                            |         | 82501       |
| GENERAL PARTNER                                                                                                                                        | DIANE C BEAHM       | 3974 MILESTONE CIRCLE                                                                                                                                | IDAHO FALLS | ID                                                            |         | 83406       |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 7159</b>                                                                                                |                     | 6. Annual Report must be signed.*<br>Signature: Ambie C Wilson<br>Name (type or print): Ambie C Wilson<br>Date: 07/31/2017<br>Title: General Partner |             |                                                               |         |             |
| Processed 07/31/2017                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                            |             |                                                               |         |             |