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|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C103533</b>                                                                                                                                  | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                         |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>THOMAS CHANDLER</b><br><b>877 W MAIN ST STE 1000</b><br><b>BOISE ID 83702</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b><br><b>* FIRST NOTICE *</b> | 1 Mailing Address - Please Correct, If Not Correct<br><b>IDAHO REMODELERS ASSOCIATION</b><br><b>PO BOX 9401</b><br><b>BOISE ID 83707</b> |  | 3. Organized Under the Laws of:<br><b>ID C103533</b>                                                                                     |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name           | Street or P.O. Address | City  | State | Zip   |
|-------------|----------------|------------------------|-------|-------|-------|
| President   | Ryan Amundson  | 200 E. 50th St         | BS    | ID    | 83714 |
| Secretary   | Gary Rice      | 124 NW 81st            | Boise | ID    | 83042 |
| Treasurer   | Lynn Cameron   | 5020 Emerald - 170     | BS    | ID    | 83704 |
| Chm Ad      | Scott Stephens | 3924 Transport         | BS    | ID    | 83705 |

|                                      |                                                                                                                                     |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 5. Signature of New Registered Agent | 6. Signature <u>[Signature]</u> Date <u>7/19/99</u><br>Name (Typed or Printed) <u>William Hudson</u> Title <u>Executive Manager</u> |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|

ISSUED: 07-03-1999

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