

|  |               |  |               |  |         |             |  |
|--|---------------|--|---------------|--|---------|-------------|--|
| No. <b>C 55716</b>   |               | Due no later than May 31, 2016   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>VALLEY-HI WATER & ROAD ASSOCIATION, INC.<br>GARY SHERWOOD<br>PO BOX 172<br>GARDEN VALLEY ID 83622 |               | GARY SHERWOOD<br>63 VALLEY HIGH RD<br>GARDEN VALLEY ID 83622 |         |             |  |
|  |               |  |               | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |               |  |         |             |  |
| Office Held  | Name          | Street or PO Address   | City          | State  | Country | Postal Code |  |
| PRESIDENT  | GARY SHERWOOD | 63 VALLEY HIGH ROAD  | GARDEN VALLEY | ID   | USA     | 83622       |  |
| VICE PRESIDENT   | DANIEL HUNTER | 12 NORTH TRAIL   | GARDEN VALLEY | ID   | USA     | 83622       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 55716</b>   |               | 6. Annual Report must be signed.*<br>Signature: GARY SHERWOOD<br>Name (type or print): GARY SHERWOOD<br>Date: 03/23/2016<br>Title: PRESIDENT                   |               |  |         |             |  |
| Processed 03/23/2016   |               | * Electronically provided signatures are accepted as original signatures.  |               |  |         |             |  |