July 27, 1995

UPSTREAM, INC. ROGER SAMSON PO BOX 8282 BOISE ID 83707

RE: UPSTREAM, INC. File Number C 96699

Dear Mr. Samson:

Please find enclosed your recently submitted annual report for the 1995-1996 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. See instruction #4 on the back of the annual report form.

If you have any questions or need further assistance, please do not hesitate to contact me at (208) 332-2816.

Very truly yours,

Tonya Herold Corporate Division

Enclosures: cited

No. 96699  Idaho Corporation Annual Report Form:  Due No Later Than Movembpo3#5  Secretary:  Due No Later Than Movembpo3#5  Due No Later Than Movembpo3#5  Secretary:  Directors:  Idaho Corporation Annual Report Form:  Due No Later Than Movembpo3#5  Due No Later Than Movembpo3#5  Secretary:  Directors:  ID 83707  Roger R \$AM\$5 N  P 0 B0X 8282  3. Incorporated Under The Laws of  ID 83707  No: 96699  4. Names and Addresses of Officers and Directors  Name  President:  Roger R. Samson FD. Address  City State Postal Complete  For State Postal Complete  State Postal Complete  State Postal Complete  For Address  Roger R \$AM\$5 N  Street or P.O. Address  City State Postal Complete  For Address  For Address	Line Control of Contro	INSTRUCTIONS ON REVERS	E SIDE	**************************************	
Secretary: Of State Prosident: Roger R. Samson President: Roger R. Samson P	96699	Idaho Corporation Annual Rep		Registered Agent and Office: NOT A P.O. BOX	
Secretary of State 700 W. Jefferson P.O. Box \$3720 Boles, ED \$3720-0080 FIRST NOTICE * NO FEE REQUIRED BOISE  JO 83707  A. Names and Addresses of Officers and Directors  Name Street or P.O. Address  City State Postal Ca  Fresident Secretary: Directors:  5. Nature of Business Load Address  B. I certify that his Annual Report has been examined by me and is to the best of my knowledge true, correcting that the Complete.  Some Complete.  BOISE  JO 83  J. Incorporated Under The Laws of ID NO: 96699  City State Postal Ca  Fresident Secretary: Directors:  State  J. J	NO.	Orea Ata Ladar Than Airsannian 30 c		ROGER R SAMSON	
Secretary: of State 700 W Jufferson P.O. Box 83720 Botes, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED BOISE  JO BOX 8282  # FIRST NOTICE * NO FEE REQUIRED  BOISE  JO BOX 8282  J. Incorporated Under The Laws of ID NO: 96699  4. Names and Addresses of Officers and Directors Name Street or P.O. Address  City State Postal Co Secretary: Directors:  5. Nature of Business  Logar H. Officers  G. I certify that his Annual Report has been examined by me and is to the best of my knowledge true, correcting to the post of the	Return To	Due no case That recomb	9770	III DINGA	
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** FIRST NOTICE * NO FEE REQUIRED BOISE ID 83707 NO: 96699  4. Names and Addresses of Officers and Directors  ** Marine** Street or P.O. Address  City State Postal Care  President: Roger R. Samson F.D. Bux 8381 Buist Fell 83  Secretary: Directors:  5. Nature of Business  Logar R. Activity that this Annual Raport has been examined by me and is to the best of my knowledge true, corrections.  7. 12 43					
President: Roger R. Samson FD. Bux 8181 Bus Fel 83 Secretary: Directors:  6. I certify that his Annual Rappor has been examined by me and is to the best of my knowledge true, complete.  6. I certify that his Annual Rappor has been examined by me and is to the best of my knowledge true, complete.  7. 12 45	* FIRST NOTICE *	BOISE ID 83	707		
5. Nature of Business  6. I certify that this Annual Raport has been examined by me and is to the best of my knowledge true, come  Logal Activity That this Annual Raport has been examined by me and is to the best of my knowledge true, come  complete.	4. Names and Addresses of O	fficers and Directors			
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Logal Lotivisty complete.	5. Nature of Business	6. I certify that this Annual Rapogr has be	en examined by me and	is to the best of my knowledge true, correct and	
Hame The Rose R Samson Title Pros	Legal Detivioty	Complete.	mon)	Date 7-27-95	