

No. <b>C 32449</b>		<b>Due no later than Feb 28, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  PAYETTE MUNICIPAL DEVELOPMENT CORPORATION JOHN H DAVIS PO BOX 13 PAYETTE ID 83661 USA		JOHN H DAVIS 10610 SCOTCH PINES RD PAYETTE ID 83661			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MIKE HOLCOMB	860 HUGHES DR.	PAYETTE	ID	USA	83661	
DIRECTOR	MIKE MCCREA	2070 MOSS DR	PAYETTE	ID	USA	83661	
DIRECTOR	JAMES D BIVENS	2075 DRIFTWOOD DRIVE	PAYETTE	ID	USA	83661	
SECRETARY	ROXANNE P KUDRNA	2435 CENTER AVE.	PAYETTE	ID	USA	83661	
DIRECTOR	RICHARD A DICKERSON	2465 NW 1ST AVE.	FRUITLAND	ID	USA	83619	
PRESIDENT	JOHN H DAVIS	1239 COUNTY ROAD 70	WEISER	ID	USA	83673	
DIRECTOR	SCOTT MASINGILL	P.O. BOX 900	PAYETTE	ID	USA	83661	
5. Organized Under the Laws of:  <b>ID</b> <b>C 32449</b>		6. Annual Report must be signed.*  Signature: Pamela J. Davis Name (type or print): Pamela J. Davis					
		Date: 12/16/2010 Title: Bookkeeper					
Processed 12/16/2010 * Electronically provided signatures are accepted as original signatures.							