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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 92431</b>                                                                                                                                     |               | <b>Due no later than Apr 30, 2018</b>                                                                                                        |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HOLYOKE III, LLC<br>ROBERT TITSCH<br>9030 N HESS ST #373<br>HAYDEN ID 83835 |        | ROBERT TITSCH<br>9627 N EASY ST<br>HAYDEN ID 83835 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                              |        | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                              |        |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                         | City   | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | ROBERT TITSCH | 9627 N EASY ST                                                                                                                               | HAYDEN | ID                                                 | USA     | 83835            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                            |        |                                                    |         |                  |  |
| <b>ID<br/>W 92431</b>                                                                                                                                  |               | Signature: Robert Titsch                                                                                                                     |        |                                                    |         | Date: 04/03/2018 |  |
|                                                                                                                                                        |               | Name (type or print): Robert Titsch                                                                                                          |        |                                                    |         | Title: Member    |  |
| Processed 04/03/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                    |        |                                                    |         |                  |  |