

| <b>No. W 6848</b>   | <b>Due no later than Sep 30, 2001</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b><br>DAVID JACQUOT, JD LLM (TAX) P,<br>1250 IRONWOOD DR STE 310<br>COEUR D ALENE, ID 83814 |             |       |                        |      |       |     |       |              |                    |       |    |       |           |              |   |   |   |  |       |              |   |   |   |  |
|---|--|--|-------------|-------|------------------------|------|-------|-----|-------|--------------|--------------------|-------|----|-------|-----------|--------------|---|---|---|--|-------|--------------|---|---|---|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br>BOB ANDERSON FAMILY, L.L.C.<br>DOUGLAS J ANDERSON<br>1824 E LOOKOUT DR<br>3380<br>COEUR D ALENE, ID 83814 | 3. <u>New</u> Registered Agent Signature   |             |       |                        |      |       |     |       |              |                    |       |    |       |           |              |   |   |   |  |       |              |   |   |   |  |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>DOJ Anderson</td> <td>3380 E. LOOKOUT DR</td> <td>COIDA</td> <td>ID</td> <td>83815</td> </tr> <tr> <td>11. PRES.</td> <td>DOJ Anderson</td> <td>/</td> <td>/</td> <td>/</td> <td></td> </tr> <tr> <td>PRES.</td> <td>DOJ Anderson</td> <td>/</td> <td>/</td> <td>/</td> <td></td> </tr> </tbody> </table> |  |  | Office held | Name  | Street or P.O. Address | City | State | Zip | PRES. | DOJ Anderson | 3380 E. LOOKOUT DR | COIDA | ID | 83815 | 11. PRES. | DOJ Anderson | / | / | / |  | PRES. | DOJ Anderson | / | / | / |  |
| Office held   | Name   | Street or P.O. Address   | City        | State | Zip                    |      |       |     |       |              |                    |       |    |       |           |              |   |   |   |  |       |              |   |   |   |  |
| PRES.   | DOJ Anderson   | 3380 E. LOOKOUT DR   | COIDA       | ID    | 83815                  |      |       |     |       |              |                    |       |    |       |           |              |   |   |   |  |       |              |   |   |   |  |
| 11. PRES.   | DOJ Anderson   | /  | /           | /     |                        |      |       |     |       |              |                    |       |    |       |           |              |   |   |   |  |       |              |   |   |   |  |
| PRES.   | DOJ Anderson   | /  | /           | /     |                        |      |       |     |       |              |                    |       |    |       |           |              |   |   |   |  |       |              |   |   |   |  |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>W 6848</div>  | 6. Signature <u><i>DOJ Anderson</i></u> Date <u>7-16-01</u><br>Name <small>(Typed or Printed)</small> <u>DOUG ANDERSON</u> Title <u>PRES.</u>                        |  |             |       |                        |      |       |     |       |              |                    |       |    |       |           |              |   |   |   |  |       |              |   |   |   |  |