

|                                                                                                                                                        |                              |                                                                                                                                          |       |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 29665</b>                                                                                                                                     |                              | <b>Due no later than Apr 30, 2010</b>                                                                                                    |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>FOR 1031 FIREMAN LLC<br>12426 W EXPLORER DRIVE<br>BOISE ID 83713<br>USA |       | GARY BRINGHURST<br>12426 W EXPLORER DRIVE<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                              |                                                                                                                                          |       | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                              |                                                                                                                                          |       |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name                         | Street or PO Address                                                                                                                     | City  | State                                                       | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | FOR 1031 FIREMAN OFFICES LLC | 12426 W EXPLORER DRIVE                                                                                                                   | BOISE | ID                                                          | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 29665</b>                                                                                           |                              | 6. Annual Report must be signed.*<br>Signature: Nicole Randall<br>Name (type or print): Nicole Randall                                   |       |                                                             |         |             |  |
|                                                                                                                                                        |                              | Date: 05/03/2010<br>Title: Executive Asst.                                                                                               |       |                                                             |         |             |  |
| Processed 05/03/2010                                                                                                                                   |                              | * Electronically provided signatures are accepted as original signatures.                                                                |       |                                                             |         |             |  |