

Printed Name: -

Rev. 11/2015

CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code Filing fee: \$100 typed, \$120 not typed

Complete and submit the application in duplicate.

FILED EFFECTIVE

2017 OCT 30 AM 9: 36

SECRETARY OF STATE STATE OF IDAHO

(Remarker to technic t	he words "Limited Lisbilly Company,"	"Limited Company." or the abbreviations L.L.C., LLC, or LC)	
The complete street and :	mailing addresses of the pri	ncipal office is:	
501 Merical DR Newport	· ·	•	
(35/444 A481408)	00450		
PO Box 651 Newport WA	1 99156		
And the second of the second o			
The hame of the registers	of agent and the street addi	ess of the registered agent:	
Justin Mullet	4058 Freeman	4058 Freeman Lake RD Oldtown ID 83822	
(400%)	(Address cansot be a	erost office bex-or perstal mast bex, i	
The name and addrage of	i ai inaci man amimman në is	n Spairad linklise pourman	
Kyle Stutzman	at least one governor of the limited liability company: 501 Merical DR Newport WA 99156		
(kiine)	:Address:		
(Nasse)	;Addanss;		
	• •		
(Name:	1/4211(/844)		
•	<i>y</i>		
(10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2 (10,000) 2	(Autoress)		
•	in Participants		
Mailing address for future	comespondence (annual re	rport notices):	
PO Box 651 Newport WA	v 99156		
(Address)			
ature of organizer(s).	a training	Secretary of State use only	
$\sim \sim 1.0$	WWW.		
ature: PX4 St		4	
\mathcal{O}		IDAHO SECRETARY OF STATE	
ature:	· · · · · · · · · · · · · · · · · · ·	10AHO SECRETARY OF STATE 10/30/2017 05:00 CK:325 CT:347663 BH:1609572	

W191173