

INSTRUCTIONS ON REVERSE SIDE

No. 35939

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720★ FIRST NOTICE ★
NO FEE REQUIRED

1. Mailing Address: (If different from above)

UPPER SNAKE RIVER VALLEY HISTORICAL SOCIETY
LOUIS CLEMENTS
P. O. BOX 244

REXBURG

ID 83440

ISSUED: 07-01-1993

2. Registered Agent and Office NOT A P.O. BOX

LOUIS J. CLEMENTS
51 NORTH CENTER

REXBURG

ID 83440

3. Incorporated Under The Laws

of ID

NO: 36939

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	Cleo Johnson	460 S. 3rd W.	Rebuxing	Id	83440
Secretary:	Ralph McBride	343 S. 300 E.	"	"	"
Directors:	Louis Clements	102 W 2000 N	"	"	"
	Blair Rich	P.O. Box 6	"	"	"
	Georgia Rickes	2958 S. 1400 W	"	"	"
	Ternell Arnold	206 E. Main St.	"	"	"

5. Nature of Business

Historical Society

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Louis J. Clements
Louis J. Clements

Date

Title

12 July 1993

Director