

No. L 5406		Due no later than Mar 31, 2015		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		SANDRA J HARSHMAN 3438 S WHITEPOST WAY EAGLE 83616			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		LIGHT KEEPERS FAMILY LIMITED PARTNERSHIP (THE) SANDRA J. HARSHMAN 3438 S WHITEPOST WAY EAGLE ID 83616 USA					
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
GENERAL PARTNER	FREEDOM GROUP LLC (THE)	HUNKINS WATERFRONT PLAZA MAIN ST PO BOX 556	CHARLESTOWN		NEVIS WEST INDIES		
5. Organized Under the Laws of: ID L 5406		6. Annual Report must be signed.* Signature: S HARSHMAN Name (type or print): S HARSHMAN					
				Date: 01/22/2015 Title: AGENT			
Processed 01/22/2015		* Electronically provided signatures are accepted as original signatures.					