

## INSTRUCTIONS ON REVERSE SIDE

No. 89036

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1991

1. Mailing Address (Please Print or Type)

SINKER BUTTE CO.  
JOHN WISSEL  
ROUTE 1 BOX 1260

MOUNTAIN HOME ID 83647

2. Registered Agent and Office **NOT A P.O. BOX**JOHN A. WISSEL  
1330 JUNIPER

MOUNTAIN HOME ID 83647

3. Incorporated Under The Laws

of ID

NO: 89036

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720\* FIRST NOTICE \*  
NO FEE REQUIRED

## 4. Names and Addresses of Officers and Directors

**MUST BE PRINTED OR TYPED**NameStreet or P.O. AddressCityStateZip

President:	John Wissel	1330 Juniper	Mountain Home	Idaho 83647
Secretary:				
Directors:	Reyes Lopez Jr.	275 Carrie Dr.	Mountain Home	Idaho 83647

## 5. Nature of Business

Farming

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Reyes Lopez Jr.

Date

Title

Aug 25, 1991

Secretary