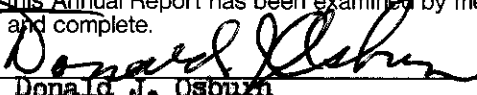
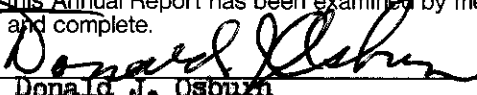
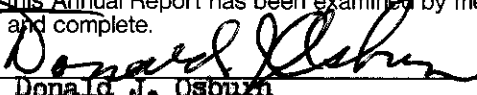


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| No. 81974 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1.</i> 1. Mailing Address — Please Correct DONALD J. OSBURN & SONS, IN DONALD J. OSBURN P.O. BOX 111 CRAIGMONT ID 83523 | 2. Registered Agent and Office DONALD J. OSBURN 702 VILLARD CRAIGMONT ID 83523 3. Incorporated Under The Laws of ID NO: 081974 |
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| 4. Names and Addresses of Officers and Directors | | | | |
|--|------------------|-------------------------------|------------------|-------------------------|
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President: | Donald J. Osburn | 702 Villard, | Craigmont, Idaho | 83523 |
| Secretary: | Della Osburn | 702 Villard, | Craigmont, Idaho | 83523 |
| Directors: | Steve Osburn | P.O. Box 111 | Craigmont, Idaho | 83523 |
| | Tony Osburn | P.O. Box 111 | Craigmont, Idaho | 83523 |

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|---|---|---|--|
| 5. Nature of Business Farming Logging | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 40%;"> Signature  Name (Typed or Printed) Donald J. Osburn </td> <td style="width: 60%;"> Date 10/30/90 Title President </td> </tr> </table> | Signature  Name (Typed or Printed) Donald J. Osburn | Date 10/30/90 Title President |
| Signature  Name (Typed or Printed) Donald J. Osburn | Date 10/30/90 Title President | | |