

August 3, 1994

Kurtis M Wilkins
Box 6290
Boise ID 83707

RE: FOX REAL ESTATE, INC. #58095

Dear Mr. Wilkins:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an officer of the corporation. We will accept an annual report signed by the president, vice-president, secretary, treasurer, assistant secretary, comptroller, or a director. A report signed by the registered agent, attorney, manager, or bookkeeper will not be accepted.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Sheryl DeVries

Corporate Division

Enclosures: cited

No. 58055	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994	2. Registered Agent and Office NOT A FOLLO
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address —	SOUTH JOHNSON & CO., P.A. 1221 SHORELINE LANE
	FOX REAL ESTATE, INC. KURTIS M. WILKINS BOX 7264 6290 BOISE ID 83707	BOISE ID 83702 3. Incorporated Under The Laws of ID NO: 58055

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name	Street or P.O. Address	City	State	Zip
President: KURTIS M. WILKINS	188 NORTH KNOX	STAR	IDAHO	83669
Secretary: KATHERINE A. WILKINS	SAME			
Directors:				
KURTIS M. WILKINS	SAME			
KATHERINE A. WILKINS	SAME			

5. Nature of Business

REAL ESTATE

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

DAVID J. JOHNSON

Date

Title

8/2/94
CPA