

|  |                      |  |              |  |         |             |  |
|--|----------------------|--|--------------|--|---------|-------------|--|
| No. <b>W 36684</b>   |                      | <b>Due no later than Feb 28, 2014</b>  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HARRIS FEEDLOT, L.L.C.<br>KURT M HARRIS<br>2651 E 1400 S<br>MALTA ID 83342 |              | KURT M HARRIS<br>2651 E 1400 S<br>MALTA ID 83342   |         |             |  |
|  |                      |  |              | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                      |  |              |  |         |             |  |
| Office Held  | Name                 | Street or PO Address   | City         | State  | Country | Postal Code |  |
| MANAGER  | KURT M HARRIS        | 2651 E 1400 S  | MALTA        | ID   | USA     | 83342       |  |
| MANAGER  | EIGHT MILE RANCH LLC | 1501 EIGHT MILE CRK RD   | SODA SPRINGS | ID   | USA     | 83276       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 36684</b>   |                      | 6. Annual Report must be signed.*<br>Signature: Jackie Harris<br>Name (type or print): Jackie Harris<br>Date: 12/27/2013<br>Title: Secretary                                 |              |  |         |             |  |
| Processed 12/27/2013   |                      | * Electronically provided signatures are accepted as original signatures.  |              |  |         |             |  |