

|                                                                                                                                                        |           |                                                                           |      |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------|------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 115422</b>                                                                                                                                    |           | <b>Due no later than Jul 31, 2017</b>                                     |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>Annual Report Form</b>                                                 |      | TJ SISSON INC<br>4089 N 1800 E<br>BUHL ID 83316    |                  |             |  |
|                                                                                                                                                        |           | <b>1. Mailing Address: Correct in this box if needed.</b>                 |      | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |           | SISSON LLC<br>TJ SISSON<br>4089 N 1800 E<br>BUHL ID 83316                 |      |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                           |      |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                      | City | State                                              | Country          | Postal Code |  |
| MANAGER                                                                                                                                                | TJ SISSON | 4089 NORTH 1800 EAST                                                      | BUHL | ID                                                 | USA              | 83316       |  |
| 5. Organized Under the Laws of:                                                                                                                        |           | 6. Annual Report must be signed.*                                         |      |                                                    |                  |             |  |
| <b>ID<br/>W 115422</b>                                                                                                                                 |           | Signature: TJ Sisson                                                      |      |                                                    | Date: 05/31/2017 |             |  |
|                                                                                                                                                        |           | Name (type or print): TJ Sisson                                           |      |                                                    | Title: Manager   |             |  |
| Processed 05/31/2017                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures. |      |                                                    |                  |             |  |