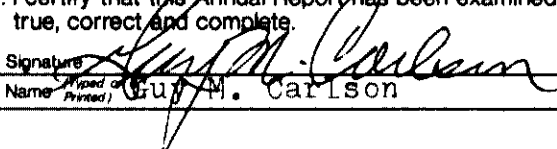


| No. 073203<br><br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE<br><br>88 JUL 28 AM 8 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988<br>1. Mailing Address — Please Correct 073203<br>CARLSON HYDROELECTRIC CORPORATION<br>GUY CARLSON<br>FRENCH CREEK ROUTE<br>RIGGINS, IDAHO<br>83549                                                                                                                                                                                                                                                                                                               | 2. Registered Agent and Office<br>GUY CARLSON<br>FRENCH CREEK ROUTE<br>RIGGINS, IDAHO<br>83549<br>3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO |             |              |                               |             |              |            |            |                |         |         |       |       |            |                 |         |         |       |       |            |                   |         |         |       |       |  |                      |        |         |       |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|----------------|---------|---------|-------|-------|------------|-----------------|---------|---------|-------|-------|------------|-------------------|---------|---------|-------|-------|--|----------------------|--------|---------|-------|-------|
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |             |              |                               |             |              |            |            |                |         |         |       |       |            |                 |         |         |       |       |            |                   |         |         |       |       |  |                      |        |         |       |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Guy M. Carlson</td> <td>Box 319</td> <td>Riggins</td> <td>Idaho</td> <td>83549</td> </tr> <tr> <td>Secretary:</td> <td>Gail L. Carlson</td> <td>Box 319</td> <td>Riggins</td> <td>Idaho</td> <td>83549</td> </tr> <tr> <td>Directors:</td> <td>Guy M. Carlson II</td> <td>Box 462</td> <td>Riggins</td> <td>Idaho</td> <td>83549</td> </tr> <tr> <td></td> <td>Carmen Carlson-Smith</td> <td>Box 62</td> <td>Riggins</td> <td>Idaho</td> <td>83549</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                          |             | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Guy M. Carlson | Box 319 | Riggins | Idaho | 83549 | Secretary: | Gail L. Carlson | Box 319 | Riggins | Idaho | 83549 | Directors: | Guy M. Carlson II | Box 462 | Riggins | Idaho | 83549 |  | Carmen Carlson-Smith | Box 62 | Riggins | Idaho | 83549 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                                                            | <u>City</u> | <u>State</u> | <u>Zip</u>                    |             |              |            |            |                |         |         |       |       |            |                 |         |         |       |       |            |                   |         |         |       |       |  |                      |        |         |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Guy M. Carlson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Box 319                                                                                                                                                  | Riggins     | Idaho        | 83549                         |             |              |            |            |                |         |         |       |       |            |                 |         |         |       |       |            |                   |         |         |       |       |  |                      |        |         |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Gail L. Carlson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Box 319                                                                                                                                                  | Riggins     | Idaho        | 83549                         |             |              |            |            |                |         |         |       |       |            |                 |         |         |       |       |            |                   |         |         |       |       |  |                      |        |         |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Guy M. Carlson II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Box 462                                                                                                                                                  | Riggins     | Idaho        | 83549                         |             |              |            |            |                |         |         |       |       |            |                 |         |         |       |       |            |                   |         |         |       |       |  |                      |        |         |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Carmen Carlson-Smith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Box 62                                                                                                                                                   | Riggins     | Idaho        | 83549                         |             |              |            |            |                |         |         |       |       |            |                 |         |         |       |       |            |                   |         |         |       |       |  |                      |        |         |       |       |
| 5. Nature of Business<br><br>Hydroelectric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">           Signature <br/> <small>Name (Printed)</small> Guy M. Carlson         </div> <div style="text-align: right;">           Date 7-26-88<br/>           Title Owner - President         </div> </div> |                                                                                                                                                          |             |              |                               |             |              |            |            |                |         |         |       |       |            |                 |         |         |       |       |            |                   |         |         |       |       |  |                      |        |         |       |       |