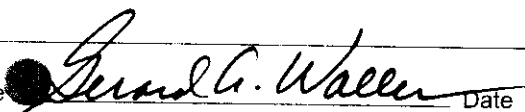


| No. C 86950 | Due no later than June 30, 2004 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|-----------------------|---------|----|-------|----|--------------------|--------------------|-------|----|-------|-----|------------------|--------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable: NORTH IDAHO PIZZA HUTS, INC. GERALD A WALLER 504 N. PHILLIPPI BOISE, ID 83706 | GERALD A WALLER 504 N. PHILLIPPI BOISE, ID 83706 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>THOMAS W. RUNFT</td> <td>N 10220 NEVADA STE 50</td> <td>SPOKANE</td> <td>WA</td> <td>99218</td> </tr> <tr> <td>VP</td> <td>ALLAN D. HUMPHRIES</td> <td>504 N PHILLIPPI ST</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>SEC</td> <td>GERALD A. WALLER</td> <td>504 N PHILLIPPI ST</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | THOMAS W. RUNFT | N 10220 NEVADA STE 50 | SPOKANE | WA | 99218 | VP | ALLAN D. HUMPHRIES | 504 N PHILLIPPI ST | BOISE | ID | 83706 | SEC | GERALD A. WALLER | 504 N PHILLIPPI ST | BOISE | ID | 83706 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| PRESIDENT | THOMAS W. RUNFT | N 10220 NEVADA STE 50 | SPOKANE | WA | 99218 | | | | | | | | | | | | | | | | | | | | | |
| VP | ALLAN D. HUMPHRIES | 504 N PHILLIPPI ST | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | |
| SEC | GERALD A. WALLER | 504 N PHILLIPPI ST | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 86950</div> | 6. <div style="margin-top: 20px;">  </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> Signature Date 04/16/04 </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> Name <small>(Typed or Printed)</small> Title </div> <div style="display: flex; justify-content: space-between;"> GERALD A. WALLER SECRETARY </div> | | | | | | | | | | | | | | | | | | | | | | | | | |

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