

No. 23588	Idaho Corporation Annual Report Form		2. Registered Agent and Office
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE NO FEE REQUIRED 89 SEP 18	Due No Later Than November 1, 1989		KENNETH F. WHITE
	1. Mailing Address — Please Correct 23588		703 - 2nd St. So.
	MARSING ROD AND GUN CLUB, INC. Kenneth Mitchell P. O. BOX 183		Nampa, Idaho 83651 XKe Legal Adviser
	ID 83639		3. Incorporated Under The Laws of IDAHO NO: 23588

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Kenneth Mitchell	P.O. Box 183	Marsing,	Idaho	83639
Secretary:	Jerry Roberts	" "	"	"	"
Directors:	Marge Ackerlund, Treasurer	" "	"	"	"

5. Nature of Business

Gun Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Marge Ackerlund

Date

Title

SEP 15 1989

Treasurer