

No. C 22477

Annual Report Form  
Due No Later Than November 30, 1995

2. Registered Agent and Office NOT A P.O. BOX

Return to:  
**SECRETARY OF STATE**  
**700 WEST JEFFERSON**  
**PO BOX 83720**  
**BOISE, ID 83720-0080**

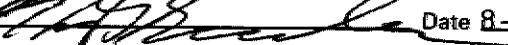
**NO FEE REQUIRED****\* FIRST NOTICE \***

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

| <u>Office held</u> | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------------|-------------------------------|-------------|--------------|------------|
| Commander          | Bernard R. Bufford | 1204 Beechwood Dr.            | Boise       | ID           | 83709      |
| Adjutant           | Gordon Maxwell     | 2207 Patricia Ln.             | Boise       | ID           | 83704      |
| Trustee            | Wojtyna, Leo       | 4035 Mountain View            | Boise       | ID           | 83704      |
| Trustee            | Bustos, Val        | 1676 N. Trail Creek           | Wy. Eagle   | ID           | 83616      |
| Trustee            | Brough, Robert     | 2813 Fry                      | Boise       | ID           | 83704      |

5. **NATURE OF BUSINESS****FRATERNAL & CHARITABLE**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature 

Date 8-13-96

Name (Typed or Printed) Harry G. Schumacher Title Quartermaster

ISSUED: 07-06-1995

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