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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 46767</b>                                                                                                                                                     | <b>Due no later than January 31, 2004</b><br><b>Annual Report Form</b>                                                                                                               |                                                                                                                                                                      | <b>2. Registered Agent and Office NO PO BOX</b><br><br>KIPP MANWARING<br>3346 CRESTWOOD LN<br><br>IDAHO FALLS, ID 83401 |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address</b> <small>Correct in this box if applicable</small><br>BROOKHAVEN WATER ASSOCIATION, INC.<br>KIPP MANWARING<br>3346 CRESTWOOD LN<br><br>IDAHO FALLS, ID 83404 |                                                                                                                                                                      | <b>3. New Registered Agent Signature</b><br><br>                                                                        |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                      |                                                                                                                                                                                      |                                                                                                                                                                      |                                                                                                                         |
| <u>Office held</u>                                                                                                                                                     | <u>Name</u>                                                                                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                                        | <u>City</u> <u>State</u> <u>Zip</u>                                                                                     |
| PRESIDENT                                                                                                                                                              | LEON JENSEN                                                                                                                                                                          | 3495 CRESTWOOD                                                                                                                                                       | IDAHO FALLS ID 83401                                                                                                    |
| SECRETARY                                                                                                                                                              | REBECCA MANWARING                                                                                                                                                                    | 3346 CRESTWOOD                                                                                                                                                       | IDAHO FALLS ID 83401                                                                                                    |
| DIRECTOR                                                                                                                                                               | ROBERT RICHARDS                                                                                                                                                                      | 3401 CRESTWOOD                                                                                                                                                       | IDAHO FALLS ID 83401                                                                                                    |
| DIRECTOR                                                                                                                                                               | KIPP MANWARING                                                                                                                                                                       | 3346 CRESTWOOD                                                                                                                                                       | IDAHO FALLS, ID 83401                                                                                                   |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 46767                                                                                                         |                                                                                                                                                                                      | <b>6.</b><br>Signature <u>Rebecca Manwaring</u> Date <u>17 Nov. 03</u><br><br>Name <small>(Typed or Printed)</small> <u>REBECCA MANWARING</u> Title <u>SECRETARY</u> |                                                                                                                         |