



0003759984



**STATE OF IDAHO**  
*Office of the secretary of state, Lawrence Denney*  
**ANNUAL REPORT**  
 Idaho Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 (208) 334-2301  
 Filing Fee: \$0.00

*For Office Use Only*  
**-FILED-**  
 File #: 0003759984  
 Date Filed: 2/3/2020 7:43:13 AM

Entity Name and Mailing Address:  
**CRUMP LIFE INSURANCE SERVICES, INC.**  
 The file number of this entity on the records of the Idaho Secretary of State is: 0000536468  
 Address: 389 INTERPACE PKWY  
 STE 4  
 PARSIPPANY, NJ 07054-1132

Entity Details:  
 Entity Status: Active-Good Standing  
 This entity is organized under the laws of: PENNSYLVANIA  
 If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C177266

The registered agent on record is:  
 Registered Agent: C T CORPORATION SYSTEM  
 Commercial Registered Agent  
 Physical Address: 921 S ORCHARD ST STE G  
 BOISE, ID 83705  
 Mailing Address: 921 S ORCHARD ST STE G  
 BOISE, ID 83705

Agent or Address Change  
 Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> Robert Carney	President	389 INTERPACE PARKWAY,4TH FLOOR PARSIPPANY, NJ 07054
<input checked="" type="checkbox"/> Tammy J. Stringer	Secretary	389 INTERPACE PARKWAY,4TH FLOOR PARSIPPANY, NJ 07054
<input checked="" type="checkbox"/> Jennifer A. Matlock	Treasurer	389 INTERPACE PARKWAY,4TH FLOOR PARSIPPANY, NJ 07054
<input checked="" type="checkbox"/> Robert Carney	Director	389 INTERPACE PARKWAY,4TH FLOOR PARSIPPANY, NJ 07054
<input checked="" type="checkbox"/> Andrea Lynn Holder	Director	389 INTERPACE PARKWAY,4TH FLOOR PARSIPPANY, NJ 07054
<input checked="" type="checkbox"/> John M. Howard	Director	389 INTERPACE PARKWAY,4TH FLOOR PARSIPPANY, NJ 07054
<input checked="" type="checkbox"/> S. Davison Obenauer	Director	389 INTERPACE PARKWAY,4TH FLOOR PARSIPPANY, NJ 07054
<input checked="" type="checkbox"/> David M. Pruett	Director	4135 NORTH FRONT STREET- HARRISBURG, PA 17110
<input checked="" type="checkbox"/> Frederick W. Ulmer III	Director	389 INTERPACE PARKWAY,4TH FLOOR PARSIPPANY, NJ 07054

B0479-8281 02/03/2020 7:43 AM Received by ID Secretary of State Lawrence Denney



The annual report must be signed by an authorized signer of the entity.

*Mandy Hendricks*

Sign Here

*02/03/2020*

Date

Job Title: POA

B0479-8282 02/03/2020 7:43 AM Received by ID Secretary of State Lawrence Denney