

No. <b>C 150391</b>		<b>Due no later than Aug 31, 2012</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> H.L. CHAPMAN PIPELINE CONSTRUCTION, INC. CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	SCOT P FLUHARTY	4500 N. MISSION ROAD	ROSEBUSH	MI	USA	48878	
SECRETARY	MICHAEL G. WILSON	9250 FM 2243	LEANDER	TX	USA	78641	
DIRECTOR	JAMES H. HADDOX	2800 POST OAK BLVD., STE. 2600	HOUSTON	TX	USA	77056	
TREASURER	VICTORIA L LAUX	1622 EASTPORT PLAZA DRIVE	COLLINSVILLE	IL	USA	62234	
5. Organized Under the Laws of:  <b>DE C 150391</b>		6. Annual Report must be signed.* Signature: Peter B. O'Brien Name (type or print): Peter B. O'Brien Date: 08/09/2012 Title: Vp & Asst. Secretary					
Processed 08/09/2012		* Electronically provided signatures are accepted as original signatures.					