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Idaho Corporation Annual Report Form

Due No Later Than November 1, 1987

1. Mailing Address — *Please Correct* **028513**

PRESTON CITY ARMORY ASSOCIATION
.....
594 N. STATE ST.
PRESTON, IDAHO
83263

2. Registered Agent and Office

TRAVIS MITCHELL, II
594 N. STATE ST.
PRESTON, IDAHO
83263

3. Incorporated Under The Laws
of

STATE OF IDAHO

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JUL 22 1987

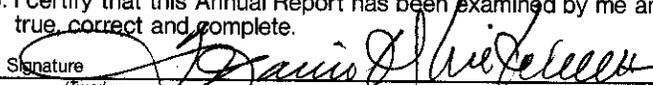
4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	TRAVIS D. MITCHELL, II	4644 South 1400 West	Preston	ID	83263
Secretary:	ARNOLD L. SANT	P.O. BOX 329	Preston	ID	83263
Directors:	VAL R. LARSEN	155 East Oneida	Preston	ID	83263
	KENT R. HADLEY	P.O. Box 47	Swan Lake	ID	83281
	MICHAEL P. LOWER	215 South 3rd East	Preston	ID	83263

5. Nature of Business

Maintain State Owned Armory

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature  Date **09 July 1987**

Name (Typed or Printed) **TRAVIS D. MITCHELL, II** Title **PRESIDENT**