| No. W 126672 | | Due no later than Jun 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|----------------------------------|---|--------------------------------|--|------------------------|----------|------------|--------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. WESTPARK P1 LLC BRENDA J. KREMPASZKY PO BOX 1277 | | BRENDA J KREMPASZKY 8385 W EMERALD ST BOISE ID 83704 | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | BOISE ID 83704 | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Limited Liability Companie | es: Enter Nar | mes and Addresses of | at least one Member or Manag | er. | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| | JASON T. WHITE H. JAMES WHITE | | P.O. BOX 1277 P.O. BOX 1277 | | BOISE BOISE | ID ID | USA USA | 83701-1277 83701-1277 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: H.JAMES WHITE Date: 04/20/2015 | | | | | | |
| W 126672 | | Name (type or print): H.JAMES WHITE | | | Title: MANAGING MEMBER | | | |
| Processed 04/20/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |