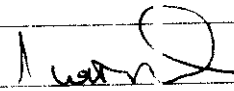


|                                                                                                |                                                                                                  |  |                                                                                                                    |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|
| <b>No. C 140202</b>                                                                            | <b>Due no later than August 31, 2005</b>                                                         |  | 2. Registered Agent and Office <b>NO PO BOX</b><br>JANET D ROBNETT<br>701 FRONT STE 101<br>COEUR D'ALENE, ID 83814 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | <b>Annual Report Form</b>                                                                        |  |                                                                                                                    |
|                                                                                                | 1. Mailing Address - Correct in this box, if applicable                                          |  |                                                                                                                    |
|                                                                                                | GREENE IDAHO FOUNDATION, INC.<br>JANET D ROBNETT<br>701 FRONT STE 101<br>COEUR D'ALENE, ID 83814 |  |                                                                                                                    |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                               |                                                                                                  |  | 3. <u>New</u> Registered Agent Signature                                                                           |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------------|-------------------------------|-------------|--------------|------------|
| President          | Paul W. Bryant, Jr. | P.O. Box 020152               | Tuscaloosa  | AL           | 35402      |
| VP                 | Scott M. Phelps     | P.O. Box 020152               | Tuscaloosa  | AL           | 35402      |
| Sec/Treas          | Sam M. Phelps       | P.O. Box 020152               | Tuscaloosa  | AL           | 35402      |
| Director           | Russell Westerberg  | 802 West Bannock<br>Suite 201 | Boise       | ID           | 83702      |

|                                                                                              |                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><div style="text-align: center;">IDAHO<br/>C 140202</div> | 6. Signature  Date <u>June 10, 2005</u><br>Name <small>(Typed or Printed)</small> <u>Scott M. Phelps</u> Title <u>Vice President</u> |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 06/01/2005

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