

|                                                                                                                                                        |                 |                                                                                                                                                            |        |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 40781</b>                                                                                                                                     |                 | <b>Due no later than Jun 30, 2010</b>                                                                                                                      |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                                  |        | CECIL T JACKSON<br>42 WILD ROSE RD<br>SALMON ID 83467 |         |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>RIVER OF NO RETURN ANESTHESIA, L.L.C.<br>WAYNE J HAMBLIN<br>104 S. WARPETH<br>SALMON ID 83467 |        | 3. <u>New</u> Registered Agent Signature: *           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                            |        |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                       | City   | State                                                 | Country | Postal Code |  |
| MANAGER                                                                                                                                                | CECIL T JACKSON | 42 WILD ROSE RD                                                                                                                                            | SALMON | ID                                                    | USA     | 83467       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 40781</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Wayne J Hamblin<br>Name (type or print): Wayne J Hamblin<br>Date: 04/21/2010<br>Title: Accountant          |        |                                                       |         |             |  |
| Processed 04/21/2010                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                  |        |                                                       |         |             |  |