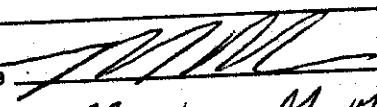


| No. C 166679                                                                                                                                                                                                                                                                                  |                   | Due no later than May 31, 2008<br>Annual Report Form                                                                                                                                 |      | 2. Registered Agent and Office NO PO BOX                                                                         |       |             |      |                        |      |       |     |           |                   |                   |      |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|-------------------|-------------------|------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                           |                   | 1. Mailing Address - Correct in this box, if applicable<br>MACMILLAN AND ASSOCIATES, INC.<br><del>PO BOX 211</del><br><del>VICTOR, ID 82455</del><br>PO Box 1514<br>211995, ID 83422 |      | MATTHEW MACMILLAN<br><del>251 W 1000 S</del><br><del>VICTOR, ID 82455</del><br>74 NORTH MAIN<br>211995, ID 83422 |       |             |      |                        |      |       |     |           |                   |                   |      |    |       |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                                                                                                                                                                                                      |                   |                                                                                                                                                                                      |      | 3. New Registered Agent Signature                                                                                |       |             |      |                        |      |       |     |           |                   |                   |      |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                    |                   |                                                                                                                                                                                      |      |                                                                                                                  |       |             |      |                        |      |       |     |           |                   |                   |      |    |       |
| <table border="1"><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President</td><td>MATTHEW MACMILLAN</td><td>1975 N. BENSON DR</td><td>ALTA</td><td>WY</td><td>83414</td></tr></tbody></table> |                   |                                                                                                                                                                                      |      |                                                                                                                  |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | MATTHEW MACMILLAN | 1975 N. BENSON DR | ALTA | WY | 83414 |
| Office held                                                                                                                                                                                                                                                                                   | Name              | Street or P.O. Address                                                                                                                                                               | City | State                                                                                                            | Zip   |             |      |                        |      |       |     |           |                   |                   |      |    |       |
| President                                                                                                                                                                                                                                                                                     | MATTHEW MACMILLAN | 1975 N. BENSON DR                                                                                                                                                                    | ALTA | WY                                                                                                               | 83414 |             |      |                        |      |       |     |           |                   |                   |      |    |       |
| 5. Organized Under the Laws of:<br>IDAHO<br>C 166679                                                                                                                                                                                                                                          |                   | 6. Signature <br>Name (Typed or Printed) MATTHEW MACMILLAN                                         |      | Date 4/7/08<br>Title President                                                                                   |       |             |      |                        |      |       |     |           |                   |                   |      |    |       |

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