

|  |             |  |       |   |         |             |  |
|--|-------------|--|-------|---|---------|-------------|--|
| No. <b>C 199658</b>  |             | <b>Due no later than Sep 30, 2016</b>  |       | <b>2. Registered Agent and Address (NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>321 CONNECT CORP<br>MICHAEL E REAGAN<br>REAGAN LAW OFFICE, P.A.<br>1044 NORTHWEST BLVD STE D<br>COEUR D ALENE ID 83814 |       | MICHAEL E REAGAN<br>REAGAN LAW OFFICE, P.A.<br>1044 NORTHWEST BLVD. STE D<br>COEUR D ALENE ID 83814 |         |             |  |
|  |             |  |       | 3. <u>New</u> Registered Agent Signature:*  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |  |       |   |         |             |  |
| Office Held  | Name        | Street or PO Address   | City  | State   | Country | Postal Code |  |
| DIRECTOR   | JOHN GUNTER | 6418 W BERMUDA DR  | BOISE | ID  | USA     | 83709       |  |
| PRESIDENT  | JOHN GUNTER | 6418 W. BERMUDA DR   | BOISE | ID  | USA     | 83709       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 199658</b>  |             | 6. Annual Report must be signed.*<br>Signature: MICHAEL E REAGAN<br>Name (type or print): MICHAEL E REAGAN<br>Date: 08/31/2016<br>Title: REG AGENT   |       |   |         |             |  |
| Processed 08/31/2016   |             | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |  |