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| No. W 102354 | Due no later than Apr 30, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. HS MANAGER, LLC SUSANNE SMITH LEGAL DEPT 4401 N MESA EL PASO TX 79902 | | CAPITOL CORPORATE SERVICES INC 921 S ORCHARD ST STE G BOISE ID 83705 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MEMBER | HUNT ELP LTD. | 4401 NORTH MESA | EL PASO | TX | USA | 79902 |
| 5. Organized Under the Laws of: ID W 102354 | | 6. Annual Report must be signed.* Signature: SUSANNE SMITH Name (type or print): SUSANNE SMITH Date: 04/04/2018 Title: ASST. SEC OF MBR | | | | |
| Processed 04/04/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | |