

| No. C 93686 | Due no later than Nov 30, 2000 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | |
|---|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------|-----------|----------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable HATTER CREEK FARMS, INC. RANDY J. REPP RICK REPP PO BOX 556 4252 Endicott-ST Rd ST. JOHN, WA 99171 | JOHN MAY MILE 1 HWY 6 POTLATCH, ID 83855 3. <u>New Registered Agent Signature</u> | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>Rick Repp</td> <td>4252 END-ST Rd</td> <td>St. John</td> <td>WA</td> <td>99171</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres. | Rick Repp | 4252 END-ST Rd | St. John | WA | 99171 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | |
| Pres. | Rick Repp | 4252 END-ST Rd | St. John | WA | 99171 | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 93686 | 6. Signature <u>J Read Smith</u> Date <u>10/10/00</u> Name <small>(Typed or Printed)</small> <u>J. READ SMITH</u> Title: <u>Dir.</u> XXXX | | | | | | | | | | | | | |

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