

No. <b>C 121968</b>		Due no later than Dec 31, 2009		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b> <b>1. Mailing Address: Correct in this box if needed.</b> SUE HARTMAN & ASSOCIATES, INC. SUSAN M HARTMAN 28500 FOUNTAIN RD PARMA ID 83660		SUSAN M HARTMAN 28500 FOUNTAIN RD PARMA ID 83660		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JOHN O HARTMAN	28500 FOUNTAIN ROAD	PARMA	ID	USA	83660
DIRECTOR	SUSAN MARIE HARTMAN	28500 FOUNTAIN ROAD	PARMA	ID	USA	83660
TREASURER	JOHN O HARTMAN	28500 FOUNTAIN ROAD	PARMA	ID	USA	83660
SECRETARY	JOHN O HARTMAN	28500 FOUNTAIN ROAD	PARMA	ID	USA	83660
PRESIDENT	SUSAN MARIE HARTMAN	28500 FOUNTAIN ROAD	PARMA	ID	USA	83660
5. Organized Under the Laws of:  <b>ID C 121968</b>		6. Annual Report must be signed.* Signature: Susan M Hartman Name (type or print): Susan M Hartman Date: 12/03/2009 Title: President				
Processed 12/03/2009		* Electronically provided signatures are accepted as original signatures.				