| No. C 26549 Return to: | | Due no later than May 31, 2012 Annual Report Form | | Registered Agent and Address (NO PO BOX) JOHN MICHAEL BRASSEY | | | |
|-------------------------------------------------|-----------------|---------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------|----------------------|---------|-------------|
| | | | | | | | |
| | | BOISE ID 83702 3. New Registered Agent Signature | | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter | Names and Busin | ess Addresses of Pre | sident, Secretary, and Directors. Treasurer | (optional). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | PHIL HITZ | | P.O. BOX 59 | EVANSVILLE | IN | USA | 47701 |
| DIRECTOR | A (TONY) P | GENTRY | 26254 I.H. 10W, SUITE 200 | BOERNE | TX | USA | 78006-2829 |
| DIRECTOR | MARC D BO | OWEN | P.O. BOX 6493 | BOISE | ID | USA | 83707-2829 |
| SECRETARY | RODNEY D I | EGGLESTON | P.O. BOX 4848 | POCATELLO | ID | USA | 83205-2829 |
| DIRECTOR | PHILLIP HOL | .Т | 3401 CUSTER ROAD, SUITE 117, | PLANO | TX | USA | 75023-2829 |
| PRESIDENT | LYNNEA OLS | SEN | 1101 PENNSLYVANIA AVE. NW STE. 1000 | WASHINGTON | DC | USA | 20004 |
| PRESIDENT | LISA HUMPHRIES | | 1112 CALDWELL BLVD. | NAMPA | ID | USA | 83651 |
| DIRECTOR | IRWIN B. H | OLZMAN | 10690 SE MCLOUGHLIN BLVD. | MILWAUKIE | OR | USA | 97269-2829 |
| 5. Organized Under the Laws of: 6. Annual Repor | | 6. Annual Report m | ust be signed.* | | | | |
| ID | | Signature: John Michael Brassey | | | Date: 03/08/2012 | | |
| C 26549 | | Name (type or print): John Michael Brassey | | | Title: Legal Counsel | | |
| Processed 03/08/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | |