

| <b>No. C 117046</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Due no later than November 30, 2004</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                        | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>BARTON L. KLINE<br>1101 W. RIVER ST<br>BOISE, ID 83701 |                    |                      |                                                 |                        |              |            |           |                   |                 |       |    |       |           |                   |                  |       |    |       |     |                |                 |         |    |  |     |                  |              |         |    |  |     |                |                  |       |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Correct in this box, if applicable<br><br>ROBIE CREEK BED & BREAKFAST, INC.<br>JEFFREY TOOTHAKER<br>2719 N. 24TH<br>BOISE, ID 83702                                                                                                                                       | 3. <u>New</u> Registered Agent Signature                                                                      |                    |                      |                                                 |                        |              |            |           |                   |                 |       |    |       |           |                   |                  |       |    |       |     |                |                 |         |    |  |     |                  |              |         |    |  |     |                |                  |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JEFFREY TOOTHAKER</td> <td>2719 N 24th St.</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>TREASURER</td> <td>ANNE W. TOOTHAKER</td> <td>2719 N. 24th St.</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>BOD</td> <td>ADAM TOOTHAKER</td> <td>1954 SW 25th St</td> <td>SEATTLE</td> <td>WA</td> <td></td> </tr> <tr> <td>BOD</td> <td>SAMANTHA THIELEN</td> <td>ROSEBERRY RD</td> <td>DONIBLY</td> <td>ID</td> <td></td> </tr> <tr> <td>BOD</td> <td>JAMES CALDWELL</td> <td>2719 N. 24th St.</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                |                                                                                                               | <u>Office held</u> | <u>Name</u>          | <u>Street or P.O. Address</u>                   | <u>City</u>            | <u>State</u> | <u>Zip</u> | PRESIDENT | JEFFREY TOOTHAKER | 2719 N 24th St. | BOISE | ID | 83702 | TREASURER | ANNE W. TOOTHAKER | 2719 N. 24th St. | BOISE | ID | 83702 | BOD | ADAM TOOTHAKER | 1954 SW 25th St | SEATTLE | WA |  | BOD | SAMANTHA THIELEN | ROSEBERRY RD | DONIBLY | ID |  | BOD | JAMES CALDWELL | 2719 N. 24th St. | BOISE | ID | 83702 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                 | <u>City</u>        | <u>State</u>         | <u>Zip</u>                                      |                        |              |            |           |                   |                 |       |    |       |           |                   |                  |       |    |       |     |                |                 |         |    |  |     |                  |              |         |    |  |     |                |                  |       |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JEFFREY TOOTHAKER                                                                                                                                                                                                                                                                              | 2719 N 24th St.                                                                                               | BOISE              | ID                   | 83702                                           |                        |              |            |           |                   |                 |       |    |       |           |                   |                  |       |    |       |     |                |                 |         |    |  |     |                  |              |         |    |  |     |                |                  |       |    |       |
| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ANNE W. TOOTHAKER                                                                                                                                                                                                                                                                              | 2719 N. 24th St.                                                                                              | BOISE              | ID                   | 83702                                           |                        |              |            |           |                   |                 |       |    |       |           |                   |                  |       |    |       |     |                |                 |         |    |  |     |                  |              |         |    |  |     |                |                  |       |    |       |
| BOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ADAM TOOTHAKER                                                                                                                                                                                                                                                                                 | 1954 SW 25th St                                                                                               | SEATTLE            | WA                   |                                                 |                        |              |            |           |                   |                 |       |    |       |           |                   |                  |       |    |       |     |                |                 |         |    |  |     |                  |              |         |    |  |     |                |                  |       |    |       |
| BOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAMANTHA THIELEN                                                                                                                                                                                                                                                                               | ROSEBERRY RD                                                                                                  | DONIBLY            | ID                   |                                                 |                        |              |            |           |                   |                 |       |    |       |           |                   |                  |       |    |       |     |                |                 |         |    |  |     |                  |              |         |    |  |     |                |                  |       |    |       |
| BOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JAMES CALDWELL                                                                                                                                                                                                                                                                                 | 2719 N. 24th St.                                                                                              | BOISE              | ID                   | 83702                                           |                        |              |            |           |                   |                 |       |    |       |           |                   |                  |       |    |       |     |                |                 |         |    |  |     |                  |              |         |    |  |     |                |                  |       |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 117046</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>10-16-04</u></td> </tr> <tr> <td>Name (Type or Printed) <u>JEFFREY TOOTHAKER</u></td> <td>Title <u>PRESIDENT</u></td> </tr> </table> |                                                                                                               | Signature          | Date <u>10-16-04</u> | Name (Type or Printed) <u>JEFFREY TOOTHAKER</u> | Title <u>PRESIDENT</u> |              |            |           |                   |                 |       |    |       |           |                   |                  |       |    |       |     |                |                 |         |    |  |     |                  |              |         |    |  |     |                |                  |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date <u>10-16-04</u>                                                                                                                                                                                                                                                                           |                                                                                                               |                    |                      |                                                 |                        |              |            |           |                   |                 |       |    |       |           |                   |                  |       |    |       |     |                |                 |         |    |  |     |                  |              |         |    |  |     |                |                  |       |    |       |
| Name (Type or Printed) <u>JEFFREY TOOTHAKER</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title <u>PRESIDENT</u>                                                                                                                                                                                                                                                                         |                                                                                                               |                    |                      |                                                 |                        |              |            |           |                   |                 |       |    |       |           |                   |                  |       |    |       |     |                |                 |         |    |  |     |                  |              |         |    |  |     |                |                  |       |    |       |