

|  |                 |  |              |   |         |             |  |
|--|-----------------|--|--------------|---|---------|-------------|--|
| No. <b>C 185298</b>  |                 | <b>Due no later than Nov 30, 2012</b>  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>D & I SERVICES, INC.<br>3040 N WILLOWSIDE AVE<br>MERIDIAN ID 83646      |              | IVONNE B LAKE<br>3040 N WILLOWSIDE AVE<br>MERIDIAN ID 83646 |         |             |  |
|  |                 |  |              | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |              |   |         |             |  |
| Office Held  | Name            | Street or PO Address   | City         | State   | Country | Postal Code |  |
| DIRECTOR   | JEANINE MICHELS | 13439 COCHISE ROAD   | APPLE VALLEY | CA  | USA     | 92308       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 185298</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Ivonne Lake<br>Name (type or print): Ivonne Lake<br>Date: 11/03/2012<br>Title: President |              |   |         |             |  |
| Processed 11/03/2012   |                 | * Electronically provided signatures are accepted as original signatures.  |              |   |         |             |  |