

No. C 55157	Annual Report Form Due No Later Than November 30, 1995	2. Registered Agent and Office NOT A P.O. BOX CASEY L. ANDERSEN 1443 BURTON AVENUE BURLEY ID 83318																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct AUTO'S, INC. CASEY ANDERSEN 1443 BURTON AVE. BURLEY ID 83318	3. Organized Under the Laws of: ID C 66137																								
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>CASEY L. ANDERSEN</td> <td>1443 BURTON AVE.</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>SEC.</td> <td>Pam ANDERSEN</td> <td>SAME</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="6" style="padding-top: 10px;"> DIRECTORS: CASEY L. ANDERSEN Pam ANDERSEN </td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	PRES.	CASEY L. ANDERSEN	1443 BURTON AVE.	Burley	ID	83318	SEC.	Pam ANDERSEN	SAME				DIRECTORS: CASEY L. ANDERSEN Pam ANDERSEN					
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DIRECTORS: CASEY L. ANDERSEN Pam ANDERSEN																										
5. NATURE OF BUSINESS AUTO SALES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Pam Andersen</u> Date <u>7-15-96</u> Name (Typed or Printed) <u>Pam ANDERSEN</u> Title <u>SEC.</u>																									

ISSUED: 07-05-1995

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