| No. <b>C 94565</b> Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |                       | Due no later than Feb 29, 2016 Annual Report Form  1. Mailing Address: Correct in this box if needed.  JURGENS & CO., P.A.  BRIAN J SCHMIDT  BOX 499  LEWISTON ID 83501 |   | BRIAN J SC<br>0307 5TH ST<br>LEWISTON | 2. Registered Agent and Address (NO PO BOX)  BRIAN J SCHMIDT 0307 5TH ST LEWISTON ID 83501  3. New Registered Agent Signature:* |             |             |  |
|--|-----------------------|---|---|---------------------------------------|---|-------------|-------------|--|
| NO FILING FEE IF RECEIVED BY DUE DATE  |                       |   |   |                                       | i ca rigent of  | g. acai c.  |             |  |
| 4. Corporations: Enter Nar<br>Office Held  | mes and Busin<br>Name | ess addresses of Presid   | ent, Secretary, and Directors. Treasu<br>Street or PO Address |                                       | State   | Country     | Postal Code |  |
| DIRECTOR   | BRIAN J SCHMIDT       |   | 0307 5TH STREET   | City<br>LEWISTON                      | ID  | Country USA | 83501       |  |
| TREASURER BRIAN J SCI  |                       |   | 0307 5TH STREET   | LEWISTON                              | ID  | USA         | 83501       |  |
| SECRETARY  |                       |   | 0307 5TH STREET   | LEWISTON                              | ID  | USA         | 83501       |  |
| VICE PRESIDENT DONALD J S  |                       | SCHMIDT   | 0307 5TH STREET   | LEWISTON                              | ID  | USA         | 83501       |  |
| PRESIDENT  | BRIAN J SC            | HMIDT   | 0307 5TH STREET   | LEWISTON                              | ID  | USA         | 83501       |  |
| 5. Organized Under the Laws of:  |                       | 6. Annual Report must   |   |                                       |   |             |             |  |
| ID   |                       | Signature: Brian Schmidt  |   |                                       | Date: 02/03/2016  |             |             |  |
| C 94565  |                       | Name (type or print   |   | Title: President                      |   |             |             |  |
| Processed 02/03/2016 * Electronically provided signatures are accepted as original signatures.         |                       |   |   |                                       |   |             |             |  |