No. C 3595	5 0		Annual Report Form  Due No Later Than November 30,	2. Registered Agen	t and Office iN	OT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED		1. Mailing Ado	fress - Please Correct, If Not Correct		GERALD A. WALLER 504 N. PHILLIPPI		
			IDAHO PIZZA HUTS/ INC. A. WALLER	' '- ' - ' - '	HILLIP)	_	
		504 N. PHILLIPPI		3. Organized Unde	3. Organized Under the Laws of:		
* FIRST NOTICE *		30155	ID 83706.	1.3	<u> </u>	86950	
			President, Secretary and Directors Addresses of Managers or Members	ers (check one)			
Office held	Name		Street or P.O. Address	City	State	<u>Zip</u>	
PRESIDENT	THOMAS W.	RUNFT	N 17210 SADDLEHILL ROAD	COLBERT	WA	99005	
SECRETARY	JOHN H. S	LAYMAKER	2171 W 18TH STREET	WICHITA	KS	67203	
DIRECTORS	THOMAS W.	RUNFT	N 17210 SADDLEHILL ROAD	COLBERT	WA	99005	
	JOHN H. S	LAYMAKER	2171 W 18TH STREET	WICHITA	KS	67203	
	GERALD A.	WALLER	4249 N NINES RIDGE LANE	BOISE	ID	83702	
: . . :	ALLAN D.	HUMPHRIES	11216 HICKORY NUT STREET	BOISE	ID	83704	
			1				
NATURE OF	BUSINESS		5. I certify that this Annual Report has bee knowledge thie, correct and complete. Signature	en eximined by me :	and is to the - 48/94	best of my	
RESTAURANTS			Name (Typed or GERALD A. WALLER	Title VICE PRESIDENT			
ISSUED: 37-05-1995				2	21591		
	**,	•					