


<b>No.</b> 66379	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1991</i>	<b>2. Registered Agent and Office NOT A P.O. BOX</b>  ALLAN R. NIELSON 2552 OVERLAND AVENUE  BURLEY ID 83318
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	<b>1. Mailing Address - Please Correct If Not Correct</b>  ALLAN R. NIELSON, CPA, CHAR ALLAN R. NIELSON 2552 OVERLAND AVENUE  BURLEY ID 83318	<b>3. Incorporated Under The Laws</b> of ID  NO: 066379

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	ALLAN R. NIELSON	611 W. 24TH	BURLEY	ID	83318
Secretary:	BRENDA NIELSON	611 W. 24TH	BURLEY	ID	83318
Directors:	ALLAN R. NIELSON	611 W. 24TH	BURLEY	ID	83318

<b>5. Nature of Business</b>  ACCOUNTING	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete</b>  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature             Name (Typed or Printed) <b>ALLAN R. NIELSON</b> </div> <div style="width: 35%; text-align: right;">           Date <u>7/12/91</u>            Title <b>PRESIDENT</b> </div> </div>
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