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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>J 482</b>                                                                                                                                       |               | <b>Due no later than Feb 28, 2017</b>                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                                   |          | RANDY STANGER<br>3475 N. 3800 E.<br>HANSEN ID 83334 |         |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>L. RAY STANGER SONS LLP<br>RANDY STANGER<br>3475 N. 3800 E.<br>HANSEN ID 83334 |          | 3. <u>New</u> Registered Agent Signature: *         |         |             |  |
| 4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.                                                     |               |                                                                                                                                             |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                        | City     | State                                               | Country | Postal Code |  |
| PARTNER                                                                                                                                                | TRACY STANGER | 4261 E. 3300 N.                                                                                                                             | MURTAUGH | ID                                                  | USA     | 83344       |  |
| PARTNER                                                                                                                                                | RANDY STANGER | 3475 N. 3800 E.                                                                                                                             | HANSEN   | ID                                                  | USA     | 83334       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>J 482</b>                                                                                             |               | 6. Annual Report must be signed.*<br>Signature: RANDY STANGER<br>Name (type or print): RANDY STANGER                                        |          |                                                     |         |             |  |
|                                                                                                                                                        |               | Date: 12/22/2016<br>Title: PARTNER                                                                                                          |          |                                                     |         |             |  |
| Processed 12/22/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                   |          |                                                     |         |             |  |