

No. C 178356

Due no later than April 30, 2009  
Annual Report Form2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ACCELERATED EQUITY & DEVELOPMENT, I  
~~120 E 13066 S~~ 14950 Pony Express Rd  
~~BRAPER, UT 84020~~ #200  
Bluffdale UT 84065NATIONAL CORPORATE RESEARCH LT  
921 S ORCHARD ST STE G  
BOISE, ID 83706  
USA**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Skyler Witman	14950 Pony Express Rd	Bluffdale	UT	84065
V-President	John Washenko	14950 Pony Express Rd	Bluffdale	UT	84065

5. Organized Under the Laws of:

UTAH  
C 178356

6.

Signature

Date 3-2-09

Name (Typed or Printed)

Skyler Witman

Title

Pres.